



**राष्ट्रीय उन्नत विनिर्माण प्रौद्योगिकी संस्थान**  
**समविश्वविद्यालय (विशिष्ट श्रेणी)**  
**हटिया, राँची - 834 003 (झारखण्ड)**

**NATIONAL INSTITUTE OF ADVANCED MANUFACTURING TECHNOLOGY**

Deemed to be University (Distinct Category)

**Hatia, Ranchi – 834 003 (Jharkhand)**

**Congratulations on your selection in B. Tech. Programme of this institute through JoSAA/DASA-2025/ CSAB Special Rounds 2025.**

**Welcome to this prestigious Institute for pursuing B. Tech. Programme.**

**INFORMATION FOR ADMISSION (B.Tech. 1<sup>st</sup> year new through JoSAA/CSAB/DASA- 2025)**

**Documents required during B.Tech. First Year First Semester Admission 2025**

As per the *Schedule of Events of JoSAA/CSAB 2025*, **Physical Reporting** at admitting Institute is mandatory for students who have accepted a seat in B. Tech courses at NIAMT (NIFFT) Ranchi. Accordingly, physical reporting at **NIAMT (NIFFT) Ranchi** shall be held **from 09:30 AM to 5:30 PM** during **21-24 August, 2025**. For a detailed fee structure of B. Tech Course, refer the Institute website ([www.niamt.ac.in](http://www.niamt.ac.in)).

**The total fee. at the time of admission for all category (GEN/OBC/SC/ST/PwD/ GEN-EWS) candidates is Rs. 81,300/- (Academic Fee for 1<sup>st</sup> Semester Rs. 60000/- + Mess fee (Advance for five months) Rs. 21300/- = Total Rs. 81,300/-).** The difference in amount paid through JoSAA/ CSAB -2025 and Institute admission fee must be paid online only at the time of physical reporting at the Institute (if applicable). Eligible students will get a seat in hostel immediately after admission during physical reporting at the Institute. The students are advised to come with their necessary luggage, so they can stay in the hostel and start attending the Student Induction Programme (SIP),2025, which is compulsory, starting from 25<sup>th</sup> August 2025 (Monday) and regular classes afterwards.

**The list of documents that needs to be submitted along with the filled application form are given below:**

***Please arrange all the documents in sequence as per the list given below for physical reporting at the Institute. The candidates must also bring all the original copy of documents for verification at the time of physical reporting for admission.***

1. Provisional Admission Letter from JoSAA/CSAB/DASA- 2025 (Downloaded) [Self attested]
2. Upgraded offer letter issued by JoSAA/CSAB/DASA- 2025 Reporting Center (RC) if any. (Downloaded) [Self attested]

3. Receipt of initial fee deposited to JoSAA/CSAB/DASA- 2025. (Downloaded) [Self attested]
4. Proof of passing qualifying Examination i.e. class XII Mark sheet/grade card [Self attested]
5. Mark sheet/grade card of class X. [Self-attested]
6. Proof of age: Birth certificate/High school (class X) certificate. [Self-attested]
7. Class XII pass certificate. [Self-attested]
8. Valid SC/ST/OBC-NCL /PwD certificate if applicable (**in JoSAA/CSAB 2025 format**) Note: in case of OBC-NCL certificate must be issued on or after 1st April 2025 or valid upto 31<sup>st</sup> August 2025. [Self-attested] along with Declaration / Undertaking - for OBC Candidates only as per JoSAA certificate format
9. In case of EWS category students, EWS certificate as per JoSAA/CSAB 2025 format issued on or after 01.04.2025. [Self-attested]
10. Admit card of JEE (Main) -2025 [Self attested]
11. Score Card of JEE (Main)-2025 [Self attested]
12. Original School/college leaving Certificate (from the institute last attended)
13. Original Character Certificate (from the institute last attended)
14. Migration Certificate [Original]
15. Aadhar Card. [Self-attested]
16. Undertaking by Student (As per UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009) Format Attached-annexure-I [Original] (Non-Judicial Rs. 50/-stamp paper)
17. Undertaking by the parent/guardian (As per UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions,2009). Format attached-Annexure-II [Original] (Non-Judicial Rs. 50/- stamp paper)
18. Medical Fitness certificate and blood group from Govt. Medical Officer-Annexure-III [Original]
19. Undertaking by students for not owning/using a motor drive. Format attached -Annexure-IV [Original]
20. Undertaking by students for not taking alcohol and drugs. Format attached -Annexure-V [Original]
21. Affidavit as gap certificate in case student is having any academic gap. Format attached -Annexure-VI [Original] (Non-Judicial Rs. 50/- stamp paper)
22. Undertaking regarding 75% attendance is mandatory for appearing in Examination. Annexure-VII
23. Undertaking regarding Semester Registration (A student will not be allowed to appear in any exam without registration in that semester) Annexure-VIII
24. Please carry 5 (five) color passport-size photographs that may be required during admission.
25. Hostel admission form will be given at the time of physical reporting

**Note:** All the documents will be verified physically at the time of physical reporting during admission at the Institute. It may be noted that any discrepancy in documents submitted during the online verification through JoSAA/CSAB/DASA- 2025 and during the physical verification at the Institute may lead to cancellation of the eligibility of admission and the Institute shall not in any way be responsible for it.

It is mandatory to submit the affidavit in the given format (on Non-Judicial Stamp - Annexure I and II) for the forthcoming academic session.

In case candidates are unable to obtain certain documents, they will have to submit an undertaking mentioning that the leftover documents will be submitted by the students by 30<sup>th</sup> September, 2025.

**Commencement of classes: 01-09-2025**

There will be a Student Induction Programme (SIP) scheduled from **25-08-2025 to 30-08-2025**. After the SIP classes will start from 01-09-2025. Students are advised to visit the NIAMT (NIFFT) website frequently to get updates about the admission process and commencement of classes from 01-09-2025.

**Location:**

NIAMT (NIFFT), Hatia, is located around 2 km away from the Hatia Railway station, 10 km from Ranchi Railway station, and 5 km from Birsa Munda Airport Ranchi.

NIAMT (NIFFT) Hatia, Ranchi is a fully residential Institute. Hostel will be allotted at the time of admission.

**Refund Rule:**

After the start of the class, if any admitted student cancels admission/withdraws admission, all deposited fees will be forfeited by the Institute except caution money. Caution money will be refunded on a requisition basis.

For any other query please contact:

Prof. N. K. Singh Dean (Academic) Mob: 8709275625	Dr. Ratnakar Das Centre In-charge (Admission) Course Co-Ordinator (B. Tech.) Mob: 9504774015	Dr. Umesh Khandey Dy. Centre In-charge (Admission) Mob: 9990923260
	Mr. Sumit Raj Assistant Registrar (Academic) Mob: 8105476009	



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Photo

**B. Tech. Mechanical Engineering / Metallurgy & Materials Engineering**  
**Production and Industrial Engineering/ Computer Engineering**  
**(2025-2029 Batch)**

1. NAME OF CANDIDATE : \_\_\_\_\_
2. NAME IN HINDI : \_\_\_\_\_
3. DATE OF BIRTH : \_\_\_\_\_
4. SEX : \_\_\_\_\_ MALE/ FEMALE \_\_\_\_\_
5. FATHER'S NAME : \_\_\_\_\_
6. MOTHER'S NAME : \_\_\_\_\_
7. ROLL NO. JEE (MAIN) : \_\_\_\_\_
8. ALL INDIA RANK IN JEE (MAIN) : \_\_\_\_\_
9. RELIGION : \_\_\_\_\_
10. CATEGORY : \_\_\_\_\_ GEN/SC/ ST/ OBC/EWS/ PH \_\_\_\_\_
11. PRESENT ADDRESS WITH PIN CODE : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ Pin \_\_\_\_\_
12. PERMANENT ADDRESS WITH PIN CODE : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ Pin \_\_\_\_\_
13. NEAREST RAILWAY STATION : \_\_\_\_\_
14. COLLEGE/INSTITUTE (Last Studied) : \_\_\_\_\_
15. LAST EXAMINATION PASSED : \_\_\_\_\_
16. PHONE / MOBILE NUMBER : Self \_\_\_\_\_  
: Parents \_\_\_\_\_
17. E-MAIL ID : \_\_\_\_\_
18. MARK OF IDENTIFICATION : (i) \_\_\_\_\_  
(ii) \_\_\_\_\_
19. ADMITTED IN : MECHANICAL ENGINEERING ☐ METALLURGY & MATERIALS ENGINEERING ☐  
PRODUCTION AND INDUSTRIAL ENGINEERING ☐ COMPUTER ENGINEERING ☐

**SIGNATURE OF CANDIDATE**

Date:

Place:

**ANNEXURE I**  
**AFFIDAVIT BY THE STUDENT**

I, \_\_\_\_\_ (full name of student with admission/registration/enrolment number) s/o d/o Mr./Mrs./Ms. \_\_\_\_\_, having been admitted to

(name of the institution), have received a copy of the UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009, (hereinafter called the "Regulations") carefully read and fully understood the provisions contained in the said Regulations.

- 2) I have, in particular, perused clause 3 of the Regulations and am aware as to what constitutes ragging.
- 3) I have also, in particular, perused clause 7 and clause 9.1 of the Regulations and am fully aware of the penal and administrative action that is liable to be taken against me in case I am found guilty of or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.
- 4) I hereby solemnly aver and undertake that
  - a) I will not indulge in any behavior or act that may be constituted as ragging under clause 3 of the Regulations.
  - b) I will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under clause 3 of the Regulations.
- 5) I hereby affirm that, if found guilty of ragging, I am liable for punishment according to clause 9.1 of the Regulations, without prejudice to any other criminal action that may be taken against me under any penal law or any law for the time being in force.
- 6) I hereby declare that I have not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm that, in case the declaration is found to be untrue, I am aware that my admission is liable to be cancelled.

Declared this \_\_\_\_ day of \_\_\_\_\_ month of \_\_\_\_\_ year.

\_\_\_\_\_  
Signature of deponent  
Name:

**VERIFICATION**

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein.

Verified at (place) on this the (day) of (month) \_\_, (year) \_\_.

\_\_\_\_\_  
Signature of deponent

Solemnly affirmed and signed in my presence on this the (day) of (month) \_\_, (year) \_\_ after reading the contents of this affidavit.

**ANNEXURE II**  
**AFFIDAVIT BY PARENT/GUARDIAN**

I, Mr./Mrs./Ms. \_\_\_\_\_ (full name of parent/guardian)  
father/mother/guardian of, (full name of student with admission/registration/enrolment number),  
having been admitted to \_\_\_\_\_ (name of the institution), have received  
a copy of the UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions,  
2009, (hereinafter called the “Regulations”), carefully read and fully understood the provisions  
contained in the said Regulations.

- 2) I have, in particular, perused clause 3 of the Regulations and am aware as to what constitutes ragging.
- 3) I have also, in particular, perused clause 7 and clause 9.1 of the Regulations and am fully aware of the penal and administrative action that is liable to be taken against my ward in case he/she is found guilty of or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.
- 4) I hereby solemnly aver and undertake that
  - a) My ward will not indulge in any behaviour or act that may be constituted as ragging under clause 3 of the Regulations.
  - b) My ward will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under clause 3 of the Regulations.
- 5) I hereby affirm that, if found guilty of ragging, my ward is liable for punishment according to clause 9.1 of the Regulations, without prejudice to any other criminal action that may be taken against my ward under any penal law or any law for the time being in force.
- 6) I hereby declare that my ward has not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm that, in case the declaration is found to be untrue, the admission of my ward is liable to be cancelled.

Declared this \_\_\_\_ day of \_\_\_\_\_ month of \_\_\_\_ year.

\_\_\_\_\_  
Signature of deponent  
Name:  
Address:  
Telephone/ Mobile No.:

**VERIFICATION**

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein. Verified at (place) on this the (day) of (month), (year).

\_\_\_\_\_  
Signature of deponent

Solemnly affirmed and signed in my presence on this the (day) of (month), (year) after reading the contents of this affidavit.

### Annexure – III

<b>MEDICAL CERTIFICATE</b> <b>(to be issued by a Registered Medical Practitioner)</b>					
<b><u>GENERAL EXPECTATIONS</u></b>					
Candidates should have good general physique. In particular,					
a) Chest measurement should not be less than 70 cm, with satisfactory limits of expansion and contraction.					
b) Vision should be normal. In case of defective vision, it should be corrected to 6/9 in both eyes or 6/6 in the better eye. Colour blind and unocular persons are restricted from admission to certain courses.					
c) Hearing should be normal. Defective hearing should be corrected.					
d) Heart and Lungs should not have any abnormality and there should be no history of mental illness and epileptic fits.					
1	Name of Candidate:				
2	Identification Mark (a mole, scar or birthmark), if any				
3	Major illness/operation, if any (specify nature of illness/operation)				
4	Height in cm:	Weight in kg:	Blood Group:		
5	Past History	a) Mental illness b) Epileptic Fit			
6	Chest (a) Inspiration in cm		(b) Expiration in cm		
7	Hearing				
8	Vision with or without glasses:	Right Eye	Left Eye	Colour Blindness	Unocular vision
9	Respiratory System				
10	Nervous System				
11	Heart	(a) Sounds		(b) Murmur	
12	Abdomen (a) Liver (b) Spleen	Hernia		Hydrocele	
13	Any other defects:				
<b><u>Certificate of Medical Fitness</u></b>					
<input style="width: 30px; height: 20px;" type="checkbox"/> The candidate fulfils the prescribed standard physical fitness, medical fitness and is FIT for admission to Engineering/Architecture/Pharmaceutics/Science Course					
<input style="width: 30px; height: 20px;" type="checkbox"/> The candidate does not fulfil the prescribed standard of physical fitness/medical fitness and is unfit/temporarily unfit for admission due to following defects:					
<div style="display: flex; justify-content: space-between; margin-top: 20px;"> <div style="width: 25%; border-top: 1px solid black; text-align: center;">Name of the Doctor</div> <div style="width: 25%; border-top: 1px solid black; text-align: center;">Signature</div> <div style="width: 25%; border-top: 1px solid black; text-align: center;">Registration number</div> <div style="width: 25%; border-top: 1px solid black; text-align: center;">Seal</div> </div>					

Annexure – IV



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**(Undertakings by the Parents and Students)**

**Undertaking by the Student for not owning and/or using motor driven vehicles on NIAMT, Ranchi campus (for hostel residents only):**

I..... Son/daughter/ward of Mr./Mrs. ....

Regd. No .....hereby give an undertaking that I will not own/drive motor driven vehicle on campus during my stay at NIAMT, Ranchi. If at any stage I am found to violate the above undertaking my hostel seat will stand automatically cancelled without assigning any reasons and suitable punishment will be given to me.

Signature of the Student  
Date:

Signature of the Parent/Guardian

**NB: - In place of Roll No. /Regd. No., Please write your JEE (Main) Regd. No.**



Annexure – V



राष्ट्रीय उन्नत विनिर्माण प्रौद्योगिकी संस्थान  
समविश्वविद्यालय (विशिष्ट श्रेणी)  
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Deemed to be University (Distinct Category)

Hatia, Ranchi – 834 003 (Jharkhand)

(Undertakings by the Parents and Students)

Undertaking by the students for not taking Alcohol and other Drugs.

I ..... son/daughter/ward of Mr. /Mrs.....

Roll No..... hereby give an undertaking that I will not take Alcohol during my stay at NIAMT, Ranchi. If at any stage I am found to violate the above undertaking my hostel seat will stand automatically cancelled without assigning any reasons.

Signature of the student

Signature of the parent/guardian

Date:

**NB:** - In place of Roll No. /Regd. No., Please write your JEE (Main) Regd. No.

**NB:-**

1. For SC/ST/OBC-NCL/PwD/EWS certificate please download the format from JoSAA 2024 website

Annexure – VI

**STUDY GAP CERTIFICATE**

**AFFIDAVIT BY STUDENT**

I .....S/o or D/o residing at .....  
do solemnly affirm and state on oath as under:

1. That I have passed the XII from .....**(Board)** in the year .....
2. That after passing the aforesaid examination in the year. I did not join any school/  
college /institution from ..... till .....
3. That the session .....to ..... is the gap year.
4. That during this gap period, I was doing self-preparation for competitive examinations.
5. That during this gap period, I was neither studying anywhere nor passed

I, .....do hereby solemnly affirm that the contents  
of this affidavit from paragraph 1. to 6 are true and correct to the best of my personal  
knowledge and belief. I do understand that if the above affirmation is proved to be false, my  
admission in this company would be cancelled for which I solely will be responsible.

Identified by,

DEPONENT

ADVOCATE's signature with seal

Notary seal and signature

Location and state

location and State

Sworn before me

DEPONENT

Annexure – VII



राष्ट्रीय उन्नत विनिर्माण प्रौद्योगिकी संस्थान  
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Deemed to be University (Distinct Category)

Hatia, Ranchi – 834 003 (Jharkhand)

(Undertakings by the Parents and Students)

Undertaking by the Parents and Students for 75% attendance during entire B. Tech. Course.

I ..... son/daughter/ward of Mr. /Mrs.....

Roll No.....hereby give an undertaking that I will attend 75% attendance during entire B. Tech. Course. If my attendance will be less than 75% during entire B. Tech. course then, I will not be allowed to appear in any semester Examination of the Institute.

Signature of the student

Signature of the parent/guardian

Date:

**NB:** - In place of Roll No. /Regd. No., Please write your JEE (Main) Regd. No.

Annexure – VIII



राष्ट्रीय उन्नत विनिर्माण प्रौद्योगिकी संस्थान

समविश्वविद्यालय (विशिष्ट श्रेणी)

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NATIONAL INSTITUTE OF ADVANCED MANUFACTURING TECHNOLOGY

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Hatia, Ranchi – 834 003 (Jharkhand)

(Undertakings by the Parents and Students)

**Undertaking by the Parents and Students for Semester Registration and Semester fee payment**

I ..... son/daughter/ward of Mr. /Mrs.....

Roll No..... hereby gives an undertaking that I will pay my semester fee/semester registration within the stipulated time. Without paying semester fee/semester registration I will not be allowed to attend the classes of that semester.

Signature of the student

Signature of the parent/guardian

Date:

**NB:** - In place of Roll No. /Regd. No., Please write your JEE (Main) Regd. No.



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समविश्वविद्यालय (विशिष्ट श्रेणी)

हटिया, राँची - 834 003 (झारखण्ड)

NATIONAL INSTITUTE OF ADVANCED MANUFACTURING TECHNOLOGY

Deemed to be University (Distinct Category)

Hatia, Ranchi – 834 003 (Jharkhand)

To  
The Dean (Academic)  
NIAMT (NIFFT), Ranchi-834003

Sir,

I will submit the following documents (which are not submitted along with the application form during physical reporting) by 30<sup>th</sup> September 2025.

Please allow me for admission in B. Tech. Mechanical Engineering/Metallurgy & Materials Engineering/ Production and Industrial Engineering / Computer Engineering.

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.
- 8.
- 9.
- 10.

Thanking you,

Yours faithfully

Signature of Candidate

Name:

Date: