

राष्ट्रीय उन्नत विनिर्माण प्रौद्योगिकी संस्थान समविश्वविद्यालय (विशिष्ट श्रेणी) हटिया, राँची - 834 003 (झारखण्ड)

National Institute of Advanced Manufacturing Technology Deemed to be University (Distinct Category) Hatia, Ranchi – 834 003 (Jharkhand)

Application Form for Contractual Faculty Purely on Temporary Basis on Consolidated Salary

Instructions:

- 1. Please take a printout of this Form and fill it in own handwriting.
- 2. Self-attested scanned copies of all certificates/testimonials should be attached along with the filled Application Form as a single bunch.
- 3. Bring the full set on the date of Walk-in-Interview. Please DO NOT Send the Application Form and documents to the Institute.
- 4. Originals will have to be shown at the time of Interview/Joining.

Paste a recent passport size color photograph

| 1) | Advertisement No.: | C/03/202 | 4 (for Department of ECE) | | | | | |
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| 2) | Name of Candidate in CAPITAL letters | : | | | | | | |
| 3) | Father's Name: | | | | | | | |
| 4) | Department for which applied: | | | | | | | |
| 5) | Category (UR/EWS/ OBC(NCL)SC/ST/P | wD/: | | | | | | |
| 6) | Date of Birth (DD/MM/YYYY): | | | | | | | |
| 7) | Contact Details: | | | | | | | |
| | Address for Correspondence | :e | Permanent Address | | | | | |
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| | Mobile No. | | E-mail ID | | | | | |
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| GATE/N | IET Detail | s: | | | | | | | |
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| Pa | rticulars | Quali | fied (Yes/No | 0) | M | onth & Ye | ar of Q | ualifying | Score |
| | GATE | | | | | | | | |
| | NET | | | | | | | | |
| Educati | onal Qua | ification: | | | | | | | |
| | ficate/ gree | Board/Univ | ersity/Instit | tute | | :h & Year passing | %ag CGI | | cipline/Branch/ Specialization |
| Clas | s - X | | | | | | | | |
| Class | s - XII | | | | | | | | |
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| Р | G | | | | | | | | |
| Pł | nD | | | | | | | | |
| Last thr | ee-year E | xperience De | etails (starti | ng wit | h mos | st recent o | one): | | |
| Sr. No. | Post | : held | From | To | 0 | Gros Emolum | | Exp | l Nature of perience ng/Research |

8) Ph.D. Degree Details:

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| ubject(s) Tau | ght/Willing to Teach: Subjects Taught | Subjects Willing to Teach | | |
| Level | Name of the Subject | Level | Name of the Subject | |
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| ny other (Ach | nievements/Awards/Contribution: | | | |
| nowledge and | : I hereby declare that information belief it at any time I am found to my appointment, if made, may be | have concea | led any information or given ar | |
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| ace: | | | Signature | |