

## राष्ट्रीय उन्नत विनिर्माण प्रौद्योगिकी संस्थान समविश्वविद्यालय (विशिष्ट श्रेणी) हटिया, राँची - 834 003 (झारखण्ड)

## National Institute of Advanced Manufacturing Technology Deemed to be University (Distinct Category) Hatia, Ranchi – 834 003 (Jharkhand)

## Application Form for Contractual Faculty Purely on Temporary Basis on Consolidated Salary

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- 1. Please take a printout of this Form and fill it in own handwriting.
- 2. Self-attested scanned copies of all certificates/testimonials should be attached along with the filled Application Form as a single bunch.
- 3. Bring the full set on the date of Walk-in-Interview. Please DO NOT Send the Application Form and documents to the Institute.
- 4. Originals will have to be shown at the time of Interview/Joining.

Paste a recent passport size color photograph

1)	) Advertisement No C/01/2025 (For Department of ECE)								
2)	Name of Candidate in CAPITAL letters:								
3)	Father's Name:								
4)	Department for which applied:								
5)	Category (UR/EWS/ OBC(NCL)SC/ST/PWD/:								
6)	Date of Birth (DD/MM/YYYY):								
7)	Contact Details:								
	Address for Correspondence Permanent Address								
	Mobile No. E-mail ID								
		2							

8)	Ph.D. Degree Details:										
	(i) Whether Ph.D. Degree Awarded (Yes / No):										
	(ii) D	ate of	Award of Ph.[	D. Degree:		•••					
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		rticular	S Quai	ified (Yes/No	0)	IVIC	onth & Ye	ar or C	<b>Qualityi</b>	ng	Score
		GATE									
		NET									
10)	Educati	onal Q	ualification:								
	Certif Deg	icate/ ree	Board/University/Institute		Month & Year %age/ of passing CGPA		_	Discipline/Branch/ Specialization			
	Clas	s - X									
	Class	s - XII									
	J	G									
	Р	G									
	Pł	nD									
11)	Last thr	ee-yea	r Experience [	Details (start	ing w	ith mo	ost recent	t one):			
	Sr. No.	Po	ost held	From	1	ō	Gros Emolum			Exp eachii	Nature of erience ng/Research dustry)

12)		Publication Details (only SCI/Scopus					
	c)						
13)	Subject(s)	Taught/Willing to Teach:					
		Subjects Taught	Subjects Willing to Teach				
	Level	Name of the Subject	Level	Name of the Subject			
14)	Any other	(Achievements/Awards/Contribution	<b>1</b> :				
15)	knowledge	ION: I hereby declare that information and belief it at any time I am found to ata, my appointment, if made, may be	have conce	aled any information or given any			
I	Date:						
ı	Place:			Signature			