



राष्ट्रीय उन्नत विनिर्माण प्रौद्योगिकी संस्थान  
समविश्वविद्यालय (विशिष्ट श्रेणी)  
हटिया, राँची - 834 003 (झारखण्ड)

**National Institute of Advanced Manufacturing Technology**  
Deemed to be University (Distinct Category)  
Hatia, Ranchi – 834 003 (Jharkhand)

**APPLICATION FORM FOR RECRUITMENT OF REGISTRAR**

1. Advertisement No: **R/01/2025**
2. Post applied for: **Registrar**
3. Appointment on: Deputation / Short-Term Contract
4. Online Fee Payment Details: (Refer Advertisement for instructions)  
...../...../20..... Rs. ....  
(Reference No.) (Date of Payment) (Amount)

Paste a self-attested  
passport size recent  
photo (colour)

5. Name in full (in BLOCK letters) Mr./Mrs./Miss.  
.....  
(First Name) (Middle Name) (Surname)
6. Gender: Male / Female / Third-Gender
7. Correspondence Address:  
Line – 1 .....  
Line – 2 .....  
Line – 3 .....  
District - ..... State - ..... PIN - .....
8. Mobile No. (1): ..... Mobile No. (2): .....
9. E-mail Address: .....
10. Date of Birth: .....[write in the format as 01-January-1990]
11. Are you an Indian national? Yes / No (Nationality if not Indian - .....) )
12. Proof of Identity: Aadhar / DL / Passport / PAN (No. - .....) )
13. Marital Status: Never Married / Currently Married / Widowed / Legally Divorced

14. Category: ST / SC / OBC / EWS / General [For record purpose only]

15. Are you PwBD (*Divyangjan*) (40% or above)? Yes / No

Sub-category Code, if PwBD: ..... (Refer Advertisement for codes)

16. Are you Ex-Serviceman (ExM)? Yes / No

Date of Discharge from Service, if ExM: ...../...../.....

17. **Particulars of academic qualifications S.S.C./Matriculation onwards.**

| Qualification | Year of Passing | Score* | Discipline/Branch/Stream | Board/Institute/University |
|---------------|-----------------|--------|--------------------------|----------------------------|
| Class - X     |                 |        |                          |                            |
| XII / 10+2    |                 |        |                          |                            |
|               |                 |        |                          |                            |
|               |                 |        |                          |                            |
|               |                 |        |                          |                            |
|               |                 |        |                          |                            |
|               |                 |        |                          |                            |
|               |                 |        |                          |                            |
|               |                 |        |                          |                            |

\* In case score is in CGPA, write CGPA Scored/Point Scale (e.g., 7.2/10 or 4.3/5), and in case score is not in CGPA, write Marks Scored/Total Marks (e.g. 412/500 or 1560/2000).

18. **Current Employment Status:** Employed / Professional / Retired / Ex-Serviceman

19. **Are you currently on Deputation?** Yes (since .....) / No

20. **Present (Last if retired or Ex-Serviceman) Employment Details of Substantive Post:**

(a) Nature of Appointment: Regular / Tenure (on Contract) / .....

(b) Working under: NIAMT / Central Govt. / State Govt. / Autonomous Body / PSU / PSE / RBI / SBI / Nationalised Bank / Local Authority / Private Sector / .....

(c) In case you are in 7 CPC: Pay Level : ....., Basic Pay: Rs. ....

(d) In case you are not in 7 CPC: Salary (Basic+DA) of January 2025: Rs. ....

(e) Mode and Date of Retirement: .....

21. **Work Experience: (starting from current job; attach separate sheet, if required)**

| Name of Employer & Organisation Website | Designation | Nature of Employment | From | To | Pay Scale / Last Month Gross Salary |
|---|-------------|----------------------|------|----|-------------------------------------|
|   |             |                      |      |    |                                     |
|   |             |                      |      |    |                                     |
|   |             |                      |      |    |                                     |
|   |             |                      |      |    |                                     |
|   |             |                      |      |    |                                     |

22. **Have you ever been convicted by any court of law?** Yes / No

Details if YES: .....

23. **Have you ever been convicted in any departmental disciplinary proceedings?** Yes / No

Details if YES: .....

**Is there any departmental disciplinary proceeding ongoing against you?** Yes / No

Details if YES: .....

24. **Best 3 of Achievements/Honours/Awards/Scholarships/Prizes, if any:**

a) .....

b) .....

c) .....

25. **Will you opt to draw pay attached to the Deputation Post?** Yes / No

26. **Any other information you wish to add:**

.....  
 .....  
 .....

